



# **SOUTH CAROLINA SOCIETY OF MEDICAL ASSISTANTS, INC**

## **50<sup>th</sup> ANNUAL CONFERENCE**

### **EXHIBITOR/ADVERTISOR FORM**

The South Carolina State Society of Medical Assistants (SCSMA) will be hosting the 50th **ANNUAL CONFERENCE**, March 17-20, 2022 at the Hilton Myrtle Beach Resort  
10000 Beach Club Drive, Myrtle Beach, SC 29572.

Medical Assistants from across the state will attend this annual meeting to earn continuing education credit and to keep pace with the latest industry products, technologies, and health care information. Medical Assistants are often responsible for purchasing equipment and supplies for the medical offices, as well as service needs.

#### **EXHIBITS**

Exhibitors who wish to provide a booth for information/supplies/equipment, etc. will be provided with a 6 ft. skirted table and 2 chairs. Electrical hook-up is an additional fee. Hours for exhibitors are: Set up Thursday 7:00pm or Friday: 7:00 am to 7:30 am; Exhibits open with a ribbon cutting at 7:45 am. Exhibits close at 5:00 pm. Saturday: 8:00 am-4:00 pm: All booths will be listed in the official program. Exhibitor booth prizes which you may wish to offer at your booth are encouraged. You are responsible for announcing the winner.

**Total price for both days is \$175.00 per booth.** Full payment for each booth application/contract must be received by February 10, 2022. No refunds after February 25, 2022. Payment should be made out to SCSMA mailed to **Crissy Taylor CMA (AAMA) 111 Brucke Rd, Starr SC 29684**

You may also pay using PayPal please visit [scsma.org](http://scsma.org) click on the tab "Meeting/Events". There is an additional fee. Please complete this form with your booth information. Please type or print booth or firm name (as you wish to appear in the Program):

Company Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ SC: \_\_\_\_\_ Zip \_\_\_\_\_

Contact Name: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Email Address: \_\_\_\_\_

**The SCSMA non-profit Tax ID# 57-0668062**

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#### **\*\* ADVERTISEMENTS**

If you wish to place an advisement in the Official Conference Program, the ads for the 5" x 7" program are as follows: Ad will be in black and white print. Ad must be submitted print ready)

Full Page Ad: \$100.00

½ Page Ad: \$50.00

¼ Page Ad: \$25.00

Make checks Payable to: **SCSMA**

Mail to: **Crissy Taylor CMA (AAMA) 111 Brucke Rd Starr SC 29684**

Email: [crissytaylor3@gmail.com](mailto:crissytaylor3@gmail.com)