



**South Carolina Society of Medical Assistants, Inc**  
**48<sup>th</sup> Annual Conference**  
**March 19-22, 2020**  
*Medical Assistants Put the Sparkle in Healthcare*

See website for conference schedule when available [www.SCSMA.com](http://www.SCSMA.com)

**Registration Form (Include credentials, please)**

Hilton Garden Inn  
 115 Destination Boulevard  
 Anderson, SC 29621  
 Phone# 864-964-0100

SCSMA sponsored community project:  
 Pets In Need. PAWS in Anderson &  
 Pickens Humane Society  
 See [www.SCSMA.com](http://www.SCSMA.com) for more  
 information.

Name \_\_\_\_\_

AAMA member # or last 4 digits SS# \_\_\_\_\_ Chapter \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Email: \_\_\_\_\_

Circle all that apply: Delegate Alternate Student Educator Member First Conference Chapter President

**REGISTRATION DEADLINE – FEBRUARY 10, 2020**

\$25.00 Late fee to be added for all registrations Received after the Deadline

**NO REFUNDS AFTER MARCH 1, 2020 (refunds subject to \$20.00  
 processing fee)**

Return check fee of \$40.00, if not resolved CEUs will be revoked

| Members (AAMA)  | Fee             | ✓ | Non Member (AAMA)  | Fee             | ✓ |
|---|-----------------|---|--|-----------------|---|
| Full Registration *   | <b>\$175.00</b> |   | Full Registration *  | <b>\$200.00</b> |   |
| Education Only**  | <b>\$100.00</b> |   | Education Only**   | <b>\$125.00</b> |   |
| *Includes Friday Welcome/Awards;<br>Saturday Banquet; Sunday Breakfast  |                 |   | *Includes Friday Welcome/Awards; Saturday<br>Banquet; Sunday Breakfast   |                 |   |
| Late Fee (After deadline)   | <b>\$25.00</b>  |   | Late Fee (After deadline)  | <b>\$25.00</b>  |   |
| <b>Students</b>   |                 |   | <b>Guest Tickets</b>   |                 |   |
| AAMA Member **  | <b>\$20.00</b>  |   | Friday Welcome Party (Adults only)   | <b>\$35.00</b>  |   |
| AAMA Non-Member **  | <b>\$25.00</b>  |   | Awards Dinner  | <b>\$35.00</b>  |   |
|   |                 |   | Saturday Banquet   | <b>\$45.00</b>  |   |
| ** Meals NOT Included, BUT May be purchased at Guest<br>Ticket Prices or purchase member package<br>(See AAMA policy RE CEU's for students) |                 |   | Sunday Breakfast   | <b>\$15.00</b>  |   |
|   |                 |   | <b>Please List any food<br/>allergies/Special Needs below (we<br/>will make reasonable<br/>accommodations)</b> |                 |   |
|   |                 |   |  |                 |   |
|   |                 |   |  |                 |   |
|   |                 |   | <b>Total of all Checked items \$</b>   |                 |   |

**For those purchasing the Member or Non-Member Package and daily rates:**

Will you be attending the Friday evening Welcome party? Please Circle Yes No

Will you be attending the Saturday President's Banquet? Please Circle Yes No

Will you be attending the Sunday morning breakfast? Please Circle Yes No

**Please turn in meal tickets if not planning to attend meals as we must pay for the total number of planned seats.**

**MAKE CHECKS PAYABLE TO: SCSMA CONFERENCE FUND 2020**

**Mail Registration and Check to:** Linda Hornick, CMA (AAMA)  
 545 Country Meadows  
 Anderson, SC 29626

**Contact Info:** Linda Hornick, CMA (AAMA)-Treasurer [hornick@bellsouth.net](mailto:hornick@bellsouth.net) 864-958-5408